



# CEDAR SPRINGS PUBLIC SCHOOLS

## Cedar Trails Elementary School

The Trail to Success Starts Here

## 2022-2023 PRESCHOOL ENROLLMENT PACKET

Enrollment begins March 7, 2022

More information available at [bit.ly/CSPSPreschool](http://bit.ly/CSPSPreschool)

### LEARNING OPPORTUNITIES

#### 3 YEAR OLDS



**HeadStart**

Monday-Thursday  
Full Day Free\*



**CEDAR TRAILS  
ELEMENTARY**

**Tuition Offerings**

Tuesday and Thursday  
9 a.m. - 11:30 a.m.  
\$120/month(\$960/year)

#### 3 & 4 YEAR OLDS



**CEDAR TRAILS  
ELEMENTARY**

**Tuition Offerings**

Monday, Wednesday, Friday  
9 a.m. - 12:30 p.m.  
\$228/month (\$1824/year)

If enough interest, afternoon  
care may be offered for an  
additional fee. Check our  
website for updates.

#### 4 YEAR OLDS



**Great Start Readiness Program**

Monday-Thursday  
Full day Free\*



**CEDAR TRAILS  
ELEMENTARY**

**Tuition Offerings**

Monday-Thursday  
8:40 a.m. - 3:20 p.m.  
\$350/month (\$2800/year)

Children must be 3 or 4 by September 1, 2022 and be potty trained.

\*See if you qualify for free preschool online at [preschool.kentisd.org/FAQ](http://preschool.kentisd.org/FAQ)

### HOW TO ENROLL:



**CEDAR TRAILS  
ELEMENTARY**

This tuition based preschool program is offered through Cedar Springs Public Schools. To enroll, visit [bit.ly/CSPSPreschool](http://bit.ly/CSPSPreschool)



The Great Start Readiness Program (GSRP) is a state-funded free preschool program for qualifying four-year-old children. To enroll, visit [preschool.kentisd.org/Apply](http://preschool.kentisd.org/Apply)



Head Start serves preschool children, ages 3 and 4 years old in classrooms located on the Cedar Springs Public Schools campus. To enroll, visit [hs4kc.org/](http://hs4kc.org/)

*We Will. We Can. We Are. TOGETHER*

616-696-9884  
[ctoffice@csredhawks.org](mailto:ctoffice@csredhawks.org)  
[cedartrails.csredhawks.org](http://cedartrails.csredhawks.org)



# CEDAR SPRINGS PUBLIC SCHOOLS

## Cedar Trails Elementary School

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### Cedar Springs Preschool Programs

#### Tuition Preschool VS Great Start Readiness Program (GSRP)

|                         | Tuition                 | GSRP                |
|-------------------------|-------------------------|---------------------|
| <b>Cost</b>             | Set Tuition             | Free/Prorated       |
| <b>Location</b>         | Cedar Trails Elementary | Red hawk Elementary |
| <b>Enrollment</b>       | Availability            | Application         |
| <b>Registration Fee</b> | \$35                    | None                |
| <b>Age</b>              | 3 and 4                 | 4                   |
| <b>Schedule</b>         | Half days/Full Days     | Full Days           |
| <b>Busing</b>           | Possibly                | Guaranteed          |
| <b>Lunch</b>            | Family Provided         | School Provided     |
| <b>Registration</b>     | Paper packet            | Online/Phone        |

#### Tuition Preschool

Cedar Trails Tuition Preschool is a preschool program for 3 or 4-year-olds at Cedar Trails Elementary School. The classes are based on availability and will fill up with first completed enrollment paperwork and \$35 registration fee turned in to the office at Cedar Trails Elementary School. Tuition can be paid in full or paid in monthly installments. Busing transportation may be possible, but is not guaranteed. We have half day classes offered along with full day classes. If your child is in the full day class, they will be required to bring a packed lunch every day or purchase a school lunch.

#### Great Start Readiness Program (GSRP) Preschool

GSRP is a preschool program for 4-year-olds at Red Hawk Elementary School. The availability is based on income and family needs, placing lower income and high needs families first, then continuing until all classes are full. The enrollment application is online or by phone with Kent ISD, they will be your contact for all questions and enrollment concerns. Kent ISD will contact you if you are accepted in their preschool program, and follow up with you to start the school year. Because there are several factors that impact acceptance other than income, it is suggested that everyone apply for this Free/Prorated Program. This application process does take several months, you may not get a response until late July or even August. Busing transportation is offered to every student. GSRP has 4 full days of classes offered with free school lunch for every student.

You can call Cedar Trails Elementary School if you have any questions at 616-696-9884. Or you can call Kent ISD at 616-447-2409 with any questions about the GSRP program.

WE CAN. WE WILL. WE ARE. TOGETHER.

**Great Start Readiness Program (GSRP)**  
**INCOME ELIGIBILITY GUIDELINES**  
**for Fiscal Year 2021-22**  
**Effective July 1, 2021 to June 30, 2022**

| Household Size                        | Quintile #1<br>Federal Poverty Level*<br>1 - 50% |       |      | Quintile #2<br>Federal Poverty Level*<br>51 - 100% |       |      | Quintile #3<br>Federal Poverty Level<br>101 - 150% |       |       | Quintile #4<br>Federal Poverty Level<br>151 - 200% |       |       | Quintile #5<br>Federal Poverty Level*<br>201 - 250% |       |       |
|---------------------------------------|--|-------|------|--|-------|------|--|-------|-------|--|-------|-------|---|-------|-------|
|                                       | ANNUAL   | MONTH | WEEK | ANNUAL   | MONTH | WEEK | ANNUAL   | MONTH | WEEK  | ANNUAL   | MONTH | WEEK  | ANNUAL  | MONTH | WEEK  |
| 1                                     | 6,440  | 537   | 124  | 12,880   | 1,074 | 248  | 19,320   | 1,610 | 372   | 25,760   | 2,147 | 496   | 32,200  | 2,684 | 620   |
| 2                                     | 8,710  | 726   | 168  | 17,420   | 1,452 | 335  | 26,130   | 2,178 | 503   | 34,840   | 2,904 | 670   | 43,550  | 3,630 | 838   |
| 3                                     | 10,980   | 915   | 212  | 21,960   | 1,830 | 423  | 32,940   | 2,745 | 634   | 43,920   | 3,660 | 845   | 54,900  | 4,575 | 1,056 |
| 4                                     | 13,250   | 1,105 | 255  | 26,500   | 2,209 | 510  | 39,750   | 3,313 | 765   | 53,000   | 4,417 | 1,020 | 66,250  | 5,521 | 1,275 |
| 5                                     | 15,520   | 1,294 | 299  | 31,040   | 2,587 | 597  | 46,560   | 3,880 | 896   | 62,080   | 5,174 | 1,194 | 77,600  | 6,467 | 1,493 |
| 6                                     | 17,790   | 1,483 | 343  | 35,580   | 2,965 | 685  | 53,370   | 4,448 | 1,027 | 71,160   | 5,930 | 1,369 | 88,950  | 7,413 | 1,711 |
| 7                                     | 20,060   | 1,672 | 386  | 40,120   | 3,344 | 772  | 60,180   | 5,015 | 1,158 | 80,240   | 6,687 | 1,544 | 100,300   | 8,359 | 1,929 |
| 8                                     | 22,330   | 1,861 | 430  | 44,660   | 3,722 | 859  | 66,990   | 5,583 | 1,289 | 89,320   | 7,444 | 1,718 | 111,650   | 9,305 | 2,148 |
| For each additional family member add | 2,270  | 189   | 44   | 4,540  | 378   | 87   | 6,810  | 568   | 131   | 9,080  | 757   | 175   | 11,350  | 946   | 219   |

\*Families at or below 100% of poverty must be referred to Head Start. Enrollment in GSRP is deferred until the referral process is complete.

\*\*Head Start grantees that demonstrate all children at 100% are being served may receive approval to serve up to 35% of their enrolled children from families with incomes up to 130% of the federal poverty level.



# CEDAR SPRINGS PUBLIC SCHOOLS

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### 2022-2023 Preschool Student Enrollment

Which Preschool Tuition Class would you like to enroll your child in?

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> <b>Tuesday/Thursday</b><br>9 a.m. – 11:30 a.m.<br>\$120/month | <input type="checkbox"/> <b>Monday/Wednesday/Friday</b><br>9a.m. – 12:30 p.m.<br>\$228/month<br><i>I am interested in wrap around care?</i> <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> <b>Monday-Thursday</b><br>8:40 a.m. – 3:20 p.m.<br>\$350/month |
|--|--|---|

#### Student Information

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Middle \_\_\_\_\_

#### Physical Address

Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

#### Mailing Address

Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_  
(MM/DD/YYYY)

Gender: Male ☐ Female ☐

Grade Level \_\_\_\_\_

Last School Attended: \_\_\_\_\_

Ethnicity required by state (please check one): ☐ Non-Hispanic/Latino ☐ Hispanic/Latino

Race required by state (please check one): ☐ American Indian/Alaska Native ☐ Asian  
☐ Black/African-American ☐ Native Hawaiian/Pacific ☐ White

#### Father

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ E-Mail \_\_\_\_\_  
Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

#### Mother

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ E-Mail \_\_\_\_\_  
Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

#### Guardian

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ E-Mail \_\_\_\_\_  
Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Resides With

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Over →

WE CAN. WE WILL. WE ARE. TOGETHER.



# CEDAR SPRINGS PUBLIC SCHOOLS

## Cedar Trails Elementary School

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### Siblings

| Siblings Name | Grade | Age |
|---------------|-------|-----|
|               |       |     |
|               |       |     |
|               |       |     |
|               |       |     |

### Emergency contacts

|      |              |       |  |             |
|------|--------------|-------|--|-------------|
| #1   | Mother       |       |  |             |
| Last |              | First |  | Phone ( ) - |
| #2   | Father       |       |  |             |
| Last |              | First |  | Phone ( ) - |
| #3   | Relationship |       |  |             |
| Last |              | First |  | Phone ( ) - |
| #4   | Relationship |       |  |             |
| Last |              | First |  | Phone ( ) - |
| #5   | Relationship |       |  |             |
| Last |              | First |  | Phone ( ) - |

If your child receives any special services, please notify the school office.

We suggest anyone interested in the 4-year-old preschool, please consider applying for the Great Start Readiness Program.

Legal Parent / Guardian Signature \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

# CHILD INFORMATION RECORD

## State of Michigan - Department of Licensing and Regulatory Affairs - Child Care Licensing

Instructions: Unless otherwise indicated, all requested information must be provided. If the information is not known or does not apply, "unknown" or "none" is the required response. A blank field, a line through a field or "N/A" are not acceptable responses.

|   |       |                       |  |                   |                       |
|---|-------|-----------------------|--|-------------------|-----------------------|
| <b>For Provider Use Only:</b>   |       | Date of Admission     |  | Date of Discharge |                       |
| Name of Child (Last, First, Middle Initial)   |       |                       |  |                   | Child's Date of Birth |
| Address (Number and Street, Building/Apartment Number)                                      |       |                       | City   | State             | Zip Code              |
| Parent/Legal Guardian's Name  |       | Home Phone<br>(     ) | Parent/Legal Guardian's Name (Optional)                |                   | Home Phone<br>(     ) |
| Home Address (if not child's address)   |       | Cell Phone<br>(     ) | Home Address (if not child's address)                  |                   | Cell Phone<br>(     ) |
| City  | State | Zip Code              | City   | State             | Zip Code              |
| Email Address (optional)  |       |                       | Email Address  |                   |                       |
| Employer Name   |       | Work Phone<br>(     ) | Employer Name  |                   | Work Phone<br>(     ) |
| Name of Child's Physician or Health Clinic  |       |                       | Physician's or Health Clinic's Phone Number<br>(     ) |                   |                       |
| Hospital Preferred for Emergency Treatment (optional)                                       |       |                       |  |                   |                       |
| Allergies, Special Needs and Special Instructions (Attach additional sheets, if necessary.) |       |                       |  |                   |                       |

BCAL-3731 (Rev. 7-18) Previous edition 6-17 may be used.

See Reverse Side

|  |         |    |         |  |  |
|--|---------|----|---------|--|--|
| <b>Emergency Contact &amp; Release of Child:</b> List all individuals, including parents/legal guardians, in order of preference, to be contacted in an emergency. If possible, include at least one person other than the parents/legal guardians to be contacted in an emergency and to whom the child can be released. The second phone number column can be left blank. (If more individuals, attach additional sheets.) |         |    |         |  |  |
| 1.   | (     ) |    | (     ) |  |  |
| 2.   | (     ) |    | (     ) |  |  |
| 3.   | (     ) |    | (     ) |  |  |
| <b>Release of Child Only:</b> List all individuals, other than the parents/legal guardians, to whom the child may be released. (If more individuals, attach additional sheets.)  |         |    |         |  |  |
| 1.   | (     ) | 2. | (     ) |  |  |
| 3.   | (     ) | 4. | (     ) |  |  |

|   |
|---|
| <b>Parent/Legal Guardian Initials:</b>  |
| _____ I give permission to _____, licensed by the Department of Licensing and Regulatory Affairs to secure emergency medical treatment for the above named minor child while in care. |

|   |             |
|---|-------------|
| <b>I certify that I accurately completed this form and if anything changes, I will notify the provider by updating this form.</b> |             |
| Signature of Parent or Guardian   | Date Signed |

|  |                                   |                    |                                   |                    |                                   |   |                                   |
|--|-----------------------------------|--------------------|-----------------------------------|--------------------|-----------------------------------|---|-----------------------------------|
| Date Card Reviewed                             | Parent or Legal Guardian Initials | Date Card Reviewed | Parent or Legal Guardian Initials | Date Card Reviewed | Parent or Legal Guardian Initials | Date Card Reviewed  | Parent or Legal Guardian Initials |
|  |                                   |                    |                                   |                    |                                   |   |                                   |
| LARA is an equal opportunity employer/program. |                                   |                    |                                   |                    |                                   | AUTHORITY: 1973 PA 116<br>COMPLETION: Required<br>PENALTY: Rule Violation Citation. |                                   |

BCAL-3731 (Rev. 7-18) Previous edition 6-17 may be used.

## HEALTH APPRAISAL

**Dear Parent or Guardian:** The following information is requested so that the school can work with the parent to meet the physical, intellectual and emotional needs of the child. Fill out the information requested in Section I. Section III may be certified by the transcription of information from the certificate of immunization. The remaining sections are to be completed by a doctor, nurse and dentist. **(BE SURE TO BRING YOUR CHILD'S IMMUNIZATION RECORDS TO THE EXAMINATION.)**

### PERSONAL

|                                       |        |                  |                                 |
|---------------------------------------|--------|------------------|---------------------------------|
| CHILD'S NAME (Last, First, Middle)    |        |                  | DATE OF BIRTH (mm/dd/yy)<br>/ / |
| ADDRESS (Number & Street)             | (City) | (ZIP Code)<br>MI | TODAY'S DATE (mm/dd/yy)<br>/ /  |
| PARENT/GUARDIAN (Last, First, Middle) |        |                  | HOME TELEPHONE NUMBER<br>( )    |
| ADDRESS (Number & Street)             | (City) | (ZIP Code)<br>MI | WORK TELEPHONE NUMBER<br>( )    |

### SECTION I - HEALTH HISTORY

| Yes   | No                       | Resolved                 | # Is your child having any of the problems listed below?          |   |
|---|--------------------------|--------------------------|---|---|
| <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/> | 1 Allergies or Reactions (for example, food, medication or other) | <b>Birth History:</b><br><br><input type="checkbox"/> Yes <input type="checkbox"/> No<br>Are there any current or past diagnosis(es)                    |
| <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/> | 2 Hay Fever, Asthma, or Wheezing                                  |   |
| <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/> | 3 Eczema or Frequent Skin Rashes                                  |   |
| <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/> | 4 Convulsions/Seizures  |   |
| <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/> | 5 Heart Trouble   |   |
| <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/> | 6 Diabetes  |   |
| <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/> | 7 Frequent Colds, Sore Throats, Earaches (4 or more per year)     |   |
| <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/> | 8 Trouble with Passing Urine or Bowel Movements                   |   |
| <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/> | 9 Shortness of Breath   |   |
| <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/> | 10 Speech Problems  |   |
| <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/> | 11 Menstrual Problems   |   |
| <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/> | 12 Dental Problems: Date of Last Exam      /      /               |   |
| <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/> | Other (please describe): _____                                    | If yes, please describe:<br><br>_____<br>_____<br>_____   |
| <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/> | Does your child take any medication(s) regularly?                 |   |
| Reason for Medication   |                          |                          |   |   |
| I Accept. By selecting the "I Accept" button and typing your name below, you are signing this Agreement electronically.<br>_____ /      / |                          |                          |   | If yes, list medications:<br><br>_____<br>_____   |
| <b>Parent/Guardian Signature</b> <b>Date</b>  |                          |                          |   |   |
|   |                          |                          |   | Was the health history reviewed by a health professional?<br><input type="checkbox"/> Yes <input type="checkbox"/> No <b>Examiner's Initials:</b> _____ |

### SECTION II - PHYSICAL EXAMINATION, INSPECTION, TESTS AND MEASUREMENTS

Required for Child Care and Head Start / Early Head Start

#### Tests and Measurements

| No                       | Yes                      | Was child tested for:                   | Test results:                                     | Normal                   | Referred                 | Under Care               | No   | Yes                      | Was child tested for:                     | Test results:   | Normal                   | Referred                 | Under Care               |
|--------------------------|--------------------------|---|---|--------------------------|--------------------------|--------------------------|--|--------------------------|---|---|--------------------------|--------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | VISION<br>Date:      /      /           | Visual Acuity<br>Muscle Imbalance<br>Other: _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/> | HEIGHT & WEIGHT<br>Other: _____           | Height<br>Weight<br>Other: _____  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> | HEARING<br>Date:      /      /          | Audiometer<br>Other: _____                        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/> | HEMOGLOBIN / HEMATOCRIT<br>BLOOD PRESSURE | <br>Reading: _____<br>Type: _____<br>Neg.: <input type="checkbox"/> Pos.: <input type="checkbox"/> mm | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> | URINALYSIS<br>Date:      /      /       | Sugar<br>Albumin<br>Microscopic                   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/> | TUBERCULIN                                |   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> | BLOOD LEAD LEVEL<br>Date:      /      / | Level      ug/dl                                  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <b>NOTE:</b> Blood lead level required for all children enrolled in Medicaid must be tested at one and two years of age, or once between three and six years of age if not previously tested. All children under age six living in high-risk areas should be tested at the same intervals as listed above. |                          |   |   |                          |                          |                          |

#### Examinations and/or Inspections

|   |
|---|
| Essential Findings Deviating from Normal: |
|   |
|   |
| Exam Date:      /      /                  |

**SECTION III - IMMUNIZATIONS**

Statements such as "UP-TO-DATE" or "COMPLETE" will not be accepted. Admission to school may be denied on the basis of this information.\*

| VACCINES (Circle Type)  | DATE ADMINISTERED<br>MM/DD/YYYY |       |
|---|---------------------------------|-------|
| Hepatitis B<br>(HepB)   | 1                               | 3     |
|   | 2                               |       |
| DTaP/DTP/DT/Td  | 1                               | 4     |
|   | 2                               | 5     |
|   | 3                               | 6     |
| Tdap  | 1                               |       |
| Haemophilus Influenzae<br>type b (HIB)  | 1                               | 3     |
|   | 2                               | 4     |
| Polio<br>(IPV/OPV)  | 1                               | 3     |
|   | 2                               | 4     |
| Pneumococcal Conjugate<br>(PCV7/PCV13)  | 1                               | 3     |
|   | 2                               | 4     |
| Rotavirus (RV1/RV5)   | 1                               | 3     |
|   | 2                               |       |
| Measles,Mumps, Rubella (MMR)  | 1                               | 2     |
| Varicella (Chickenpox)  | 1                               | 2     |
| History of Chickenpox Disease? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, date: |                                 |       |
| I certify that the immunization dates are true to the best of my knowledge                            |                                 |       |
| Health Professional's Signature   |                                 | Title |
|   |                                 | Date  |

| SECTION IV - RECOMMENDATIONS<br>(Required for Child Care and Head Start/Early Head Start)   |                          |
|---|--------------------------|
| No  | Yes                      |
| <input type="checkbox"/>  | <input type="checkbox"/> |
| Is there any defect of vision, hearing or other condition for which the school could help by seating or other actions? If yes, please explain:  |                          |
|   |                          |
| <input type="checkbox"/>  | <input type="checkbox"/> |
| Should the child's activity be restricted because of any physical defect or illness?  |                          |
| If yes, check and explain degree of restriction(s): <input type="checkbox"/> Classroom <input type="checkbox"/> Playground <input type="checkbox"/> Gymnasium <input type="checkbox"/> Swimming Pool <input type="checkbox"/> Competitive Sports <input type="checkbox"/> Other |                          |
|   |                          |
| Other Recommendations   |                          |
|   |                          |
|   |                          |

**SECTION V - DENTAL EXAMINATION AND RECOMMENDATIONS (OPTIONAL)**

|  |
|--|
| I have examined _____ child's name _____'s teeth. As a result of this examination, my recommendation for treatment is: _____ |
|  |
| Dentist's Signature  |
| Date   |

**PHYSICIAN'S SIGNATURE**

|                      |      |                                 |                    |
|----------------------|------|---------------------------------|--------------------|
| Examiner's Signature | Date | Examiner's Name (Print or Type) | Degree or License  |
| Number & Street      | City | MI                              | ZIP Code Telephone |

Information required for:

**Early On** - Hearing and Vision Status; Diagnosis; Health Status**Child Care Licensing** - Physical Exam, Restrictions, Immunizations**Head Start/Early Head Start** - Determination that child is up-to-date on a schedule of age-appropriate preventive and primary health care, including medical, dental, and mental health. The schedule must incorporate the well-child care visit required by EPSDT and the latest immunizations schedule recommended by the Centers for Disease Control and Prevention, State, tribal, and local authorities. An EPSDT well-child exam includes height, weight, and blood tests for anemia at regular intervals based on age.

\*\*\*\*\*

Developed in Cooperation with the Department of Health and Human Services, Education, Michigan American Association of Pediatrics, Early Childhood Investment Corporation, Child Care Licensing, Head Start, Michigan State Medical Society, Michigan Association of Osteopathic Physicians and Surgeons.



**State Board of Education Approved  
Home Language Survey\***

The Cedar Springs Public Schools is collecting information regarding the language background of each of its students. This information will be used by the district to determine the number of children who should be provided bilingual instruction according to Sections 380.1152 – 380.1157 of the School Code of 1995, Michigan's Bilingual Education Law. Would you please help by providing the following information?

Thank you very much for your cooperation.

Name of Student \_\_\_\_\_ Grade \_\_\_\_\_ Age \_\_\_\_\_

1. Is your child's native language other than English?

☐ Yes

☐ No

What is that language? \_\_\_\_\_

2. Is the primary language<sup>1</sup> used in your child's home or environment a language other than English?

☐ Yes

☐ No

What is that language? \_\_\_\_\_

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Address

\_\_\_\_\_  
Date

<sup>1</sup> "Primary language" means the dominant language used by a person for communication.

\*Translation of this survey form in Spanish, Arabic, French, Italian, and Ojibwa is available at the Office of Field Services at 517-373-6066.

**Encuesta Sobre El Idioma Del Hogar**

El necesita información acerca de los idiomas que sus estudiantes hablan o entienden; y acerca de los languages en que han nacido aunque aparentemente no los hablen o entiendan. Esta información sobre su hijo(a) será usada por el distrito escolar para determinar el número de estudiantes que pueden calificar para recibir educación bilingüe de acuerdo a las Secciones 380.1151 – 380.1158 del Código Escolar de 1976, Ley sobre Educación Bilingüe de Michigan. Por favor responda a las preguntas que abajo se hacen.

Muchas gracias por su cooperación.

Nombre del estudiante \_\_\_\_\_ Grado \_\_\_\_\_ Edad \_\_\_\_\_

1. ¿Es el idioma nativo<sup>1</sup> de su hijo(a) otro aparte del inglés?

☐ Si

☐ No

¿Cuál es ese idioma? \_\_\_\_\_

2. ¿Es el idioma principal<sup>2</sup> usado en la casa o "barrio" de su hijo(a) un idioma diferente al inglés?

☐ Si

☐ No

¿Cuál es ese idioma? \_\_\_\_\_

\_\_\_\_\_  
Firma del Padre o Guardián

\_\_\_\_\_  
Domicilio

\_\_\_\_\_  
Fecha

<sup>1</sup> Idioma nativo significa "El idioma en que el/la niño(a) primero comenzó a entenderse con sus padres."

<sup>2</sup> "Idioma principal" significa "el idioma dominante usado por una persona para comunicarse."

# Cedar Springs Public Schools

## Student Medical / Field Trip Information



Child's Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Grade \_\_\_\_\_

NOTE: This form is required for all students. This information is requested so that the school and parent can work together to meet the physical, intellectual and emotional needs of the child. The form will be filed in the student's cumulative record and the information will be kept confidential.

☐ YES ☐ NO **My child has permission to travel to and from the field trip in a school vehicle driven by a staff member this school year.**

Check all of the following which apply to your child. Please use the comment section for explanations or comments as you feel necessary.

| Yes | No | Explanation or Comment        |                |
|-----|----|-------------------------------|----------------|
|     |    | ADHD / ADD                    |                |
|     |    | Asthma                        | Inhaler: _____ |
|     |    | Epilepsy/Convulsions/Seizures |                |
|     |    | Allergies                     | Specify: _____ |
|     |    | Diabetes                      |                |

Please indicate medication which your child takes on a regular basis:

Medication \_\_\_\_\_ Reason for the medication: \_\_\_\_\_

Please indicate other information of which your child's teacher should be aware: \_\_\_\_\_

\_\_\_\_\_

***For illness or accident when parent cannot be reached, please contact:  
\*(Please use Emergency Contact Information from Student Enrollment Form)\****

Emergency contact #1 \_\_\_\_\_ Relationship \_\_\_\_\_  
(other than Mother & Father)

Phone Number \_\_\_\_\_ (area code) + phone number

Emergency contact #2 \_\_\_\_\_ Relationship \_\_\_\_\_  
(other than Mother & Father)

Phone Number \_\_\_\_\_ (area code) + phone number

Emergency contact #3 \_\_\_\_\_ Relationship \_\_\_\_\_  
(other than Mother & Father)

Phone Number \_\_\_\_\_ (area code) + phone number

### **MEDICATION POLICY:**

- The school cannot dispense any kind of medication without written parent/guardian consent.
- A permission form for prescribed medication must be completed by the parent/guardian and physician/authorized prescriber.
- Medication must be taken to the office and dispensed from the office.
- Medication will be kept in a locked cabinet or drawer.

In the event that my child needs to take medication during the school day, I give my permission for a designated member of the school staff to dispense the medication according to the written directions.

Signature of **Legal** Parent or Guardian \_\_\_\_\_

Contact Phone Number \_\_\_\_\_

Date \_\_\_\_\_

Print Name \_\_\_\_\_